

# The 41st ANNUAL

## TRIBUTE TO WOMEN IN THE MILITARY



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***“Celebrating & Honoring Military Women in all Branches of Service”  
Past~Present~Future***

**OUR 41<sup>st</sup> ANNIVERSARY THEME IS  
“FIRST OF THE FIRST”**

**Friday, 6 March 2026**

At the

AMERICAN LEGION POST 49

11007 Central Ave NE • Albuquerque, New Mexico 87123

0800 hrs - Registration Opens, Exhibits, Refreshments,  
Networking

0900 hrs - Opening Ceremonies

0930 hrs - Morning Entertainment

1130 hrs - Luncheon

**Keynote Speaker**

**LTC Linda McDonald DuMoulin, US Army, Ret.**

Tribute XLI Chair: Diana Wong, USAF (Ret) (575) 640-3042

Registration Info: Ms. Mary Cox (505) 492-6412

[www.TributeToWomenInTheMilitary.org](http://www.TributeToWomenInTheMilitary.org)

**REGISTRATION FORM**  
**MUST BE RECEIVED BY 22 FEBRUARY 2026**

**ONE NAME PER FORM.** COPY FORM FOR ADDITIONAL ATTENDEES or COPY ALL INFO BELOW ON SEPARATE SHEET OF PAPER.

- ☐ **\$ 25 - Registration must be received by 22 February 2026** (must register to enter event)
- ☐ **\$ \_\_\_\_\_ – Contribution to the Tribute** (Please indicate if it is in honor or memory of someone)
- In Honor of (living) \_\_\_\_\_
- In Memory of (deceased) \_\_\_\_\_

**Total Amount Enclosed: \$\_\_\_\_\_ Payable to WOMEN IN THE MILITARY**

Checks or money orders only. **DO NOT MAIL CASH.**

The TRIBUTE is a private organization and is unable to accept credit cards.

\* Indicate any additional names if included in your check payment:

\_\_\_\_\_.

<b>NAME (first, MI, last) &amp; Rank:</b>	<b>E-mail address: (print clearly)</b>
<b>ADDRESS: Is this a change?</b> <input type="checkbox"/> Yes <input type="checkbox"/> No <b>Street:</b>  <b>Space/Apt #:</b> <b>City, State, ZIP:</b>	<b>ERA (please circle one):</b> WWII Korea Vietnam Cold War Gulf 1 OIF/OEF <b>BRANCH (circle one):</b> ARMY USMC NAVY AIR FORCE SPACE FORCE CG PHS NOAA <b>STATUS (circle applicable):</b> AD Reserve Guard Civilian Retired Veteran Other _____
<b>PROVIDE <u>COMPLETE</u> 10-DIGIT NUMBERS</b> <b>Work/Daytime Phone: (     )</b> <b>Evening Phone: (     )</b>	<b>Please select your lunch entrée (check one):</b> <input type="checkbox"/> Beef Brisket <input type="checkbox"/> Baked Chicken <input type="checkbox"/> Veggie Lasagna (FYI: 6 Mar 2026 is Lent)
<b>THOSE WITH SPECIAL NEEDS/CAREGIVERS:</b> *If you have a caregiver who will be accompanying you, you will need to fill out a separate registration form and pay \$25 for that person as well.  *There are <u>TWO</u> different registration Forms: One for Exhibit Booths only (free) & another form to Attend the Event/have Lunch (must pay \$25).	<b>Is this your first TRIBUTE:</b> <input type="checkbox"/> Yes <input type="checkbox"/> No <b>*Exhibit Booths are Limited. Must apply online to reserve a space.</b> Applications are open online by end of January at <a href="http://www.TributeToWomenInTheMilitary.org">www.TributeToWomenInTheMilitary.org</a> *If approved, you will be contacted by Kelly Aldrich via email. Approved exhibits will be listed on our website.
<b>Please mail registration form with check or money order (<u>no cash</u>) by 22 February 2026 to:</b> <b>Check#:</b> _____ <b>Date Rcv'd:</b> _____	<b>WOMEN IN THE MILITARY</b> <b>P O BOX 91775</b> <b>Albuquerque NM 87199-1775</b>