

35th Annual

TRIBUTE TO WOMEN IN THE MILITARY



Reproduced with permission. All rights reserved. Stamp design © 1999 U.S. Postal Service.

*“Celebrating & Honoring Military Women in all Branches of Service”
~Past, Present and Future~*

As follows:

ARMY at our 2016 Event - MARINES at our 2017 Event - NAVY at our 2018 Event
AIR FORCE at our 2019 Event - **COAST GUARD at our 2020 Event**

Friday, 6 March 2020

At

American Legion Post 49

11005 Central Ave NE • Albuquerque, New Mexico

0800 hrs - Registration Opens, Exhibits, Refreshments,
Networking

0900 hrs - Opening Ceremonies

0930 hrs - Morning Entertainment

1130 hrs - Luncheon

Keynote Speaker

**MARILYN M. DYKMAN, LCDR, USCG Ret.
Bureau Chief, NM State Approving Agency
For Veteran’s Education and Training**

Tribute XXXV President: Diana Wong, USAF (575) 640-3042
Registration Info: Ms. Ethel Tilley (505) 853-1718

www.TributeToWomenInTheMilitary.org

REGISTRATION FORM
MUST BE RECEIVED BY 21 FEBRUARY 2020

REGISTRATION FORM (PRINT CLEARLY)

ONLY ONE NAME TO A FORM. MAKE A COPY FOR ADDITIONAL ATTENDEES or COPY ALL INFO BELOW TO A SEPARATE SHEET OF PAPER.

- FREE for WWII Veterans, Korean War (1950-1953) & Gold Star Mothers**
(must fill out form & indicate by circling applicable ERA below)
- \$ 20 - Registration must be received by 21 February 2020** (must register to enter event)
- \$ _____ – Contribution to the Tribute** (Please indicate if it is in honor of/memory of someone)
- In Honor of (living) _____
- In Memory of (deceased) _____

Total Amount Enclosed: \$_____ Payable to WOMEN IN THE MILITARY
Checks or money orders only. **DO NOT MAIL CASH.**

The TRIBUTE is a private organization and is unable to accept credit cards.

* Indicate any additional names if included in your check payment:

_____.

NAME (first, MI, last) & Rank:	E-mail address: (print clearly)
ADDRESS: Is this a change? <input type="checkbox"/> Yes <input type="checkbox"/> No Street: Space/Apt #: City, State, ZIP:	ERA (circle applicable): WWII Korea Cold War Vietnam Gulf 1 OIF/OEF BRANCH (circle applicable): AIR FORCE ARMY NAVY USMC CG PHS NOAA STATUS (circle applicable): AD Reserve Guard Civilian Retired Veteran (not retired) Other _____
PROVIDE <u>COMPLETE</u> 10-DIGIT NUMBERS Work/Daytime Phone: () Evening Phone: ()	Please select your lunch entrée (check one): <input type="checkbox"/> Beef Brisket <input type="checkbox"/> Baked Chicken <input type="checkbox"/> Eggplant Parmigiana (FYI: Lent Fri./6 Mar 2020)
<u>THOSE WITH SPECIAL NEEDS/CAREGIVERS:</u> *If you have a caregiver who will be accompanying you. You will need to fill out a registration form and pay for that person as well.	Is this your first TRIBUTE: <input type="checkbox"/> Yes <input type="checkbox"/> No * Exhibit Booths are limited. Must apply online to reserve a space. Applications are open online by end of January at www.TributeToWomenInTheMilitary.org If approved, you will be contacted by Kelly Aldrich via email. Approved exhibits will be listed on our Website.
Please mail registration form with check or money order (no cash) by 21 February 2020 to: Check#: _____ Date Rcv'd: _____	WOMEN IN THE MILITARY P O BOX 91775 Albuquerque NM 87199-1775