"Celebrating & Honoring Military Women in all Branches of Service”  
~Past, Present and Future~

As follows:
ARMY at our 2016 Event - MARINES at our 2017 Event - NAVY at our 2018 Event
AIR FORCE at our 2019 Event - COAST GUARD at our 2020 Event

Friday, 6 March 2020
At
American Legion Post 49
11005 Central Ave NE ● Albuquerque, New Mexico

0800 hrs - Registration Opens, Exhibits, Refreshments, Networking

0900 hrs - Opening Ceremonies

0930 hrs - Morning Entertainment

1130 hrs - Luncheon

Keynote Speaker

Marilyn M. Dykman, LCDR, USCG Ret.
Bureau Chief, NM State Approving Agency
For Veteran’s Education and Training

Tribute XXXV President: Diana Wong, USAF (575) 640-3042
Registration Info: Ms. Ethel Tilley (505) 853-1718

www.TributeToWomenInTheMilitary.org
### Registration Form (Print Clearly)

**Only one name to a form. Make a copy for additional attendees or copy all info below to a separate sheet of paper.**

- **FREE for WWII Veterans, Korean War (1950-1953) & Gold Star Mothers** (must fill out form & indicate by circling applicable ERA below)
- **$ 20 - Registration must be received by 21 February 2020** (must register to enter event)
- **$ _____ – Contribution to the Tribute** (Please indicate if it is in honor of/memor y of someone)
  - In Honor of (living) __________________________________________________________
  - In Memory of (deceased) _____________________________________________________

**Total Amount Enclosed: $_________ Payable to WOMEN IN THE MILITARY**
Checks or money orders only. DO NOT MAIL CASH.

The TRIBUTE is a private organization and is unable to accept credit cards.

* Indicate any additional names if included in your check payment:

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**NAME (first, MI, last) & Rank:**

**E-mail address: (print clearly)**

**ADDRESS:**

- **Is this a change?** ☐ Yes ☐ No
- **Street:**
- **Space/Apt #:**
- **City, State, ZIP:**

**ERA (circle applicable):**

- WWII
- Korea
- Cold War
- Vietnam
- Gulf 1
- OIF/OEF

**BRANCH (circle applicable):**

- AIR FORCE
- ARMY
- NAVY
- USMC
- CG
- PHS
- NOAA

**STATUS (circle applicable):**

- AD
- Reserve
- Guard
- Civilian
- Retired
- Veteran (not retired)
- Other ________________

**Provide Complete 10-digit Numbers**

- **Work/Daytime Phone:** (    )
- **Evening Phone:** (     )

**Please select your lunch entrée (check one):**

- ☐ Beef Brisket
- ☐ Baked Chicken
- ☐ Eggplant Parmigiana (FYI: Lent Fri./6 Mar 2020)

**THOSE WITH SPECIAL NEEDS/CAREGIVERS:**

*If you have a caregiver who will be accompanying you. You will need to fill out a registration form and pay for that person as well.

**Is this your first TRIBUTE:** ☐ Yes ☐ No

*Exhibit Booths are limited. Must apply online to reserve a space. Applications are open online by end of January at www.TributeToWomenInTheMilitary.org

If approved, you will be contacted by Kelly Aldrich via email. Approved exhibits will be listed on our Website.

Please mail registration form with check or money order (no cash) by 21 February 2020 to:

**Check#:_________ Date Rcv’d:_________**

**WOMEN IN THE MILITARY**

**P O BOX 91775**

**Albuquerque NM 87199-1775**